



**SIA GROUP  
SPORTS CLUB**

**APPLICATION FOR  
GROUP ASSOCIATE MEMBERSHIP**

Please  
attach 1  
recent  
passport  
size

**APPLICATION FOR GROUP ASSOCIATE MEMBERSHIP**

Name: \_\_\_\_\_  
(IN BLOCK LETTERS)

DOB: \_\_\_\_\_ NRIC / Passport No: \_\_\_\_\_

Citizenship: \_\_\_\_\_ Sex: Male / Female\*

Home Address: \_\_\_\_\_

Tel No: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP)

Vehicle No: \_\_\_\_\_ Vehicle IU No: \_\_\_\_\_  
(A copy of your Vehicle Registration Card to be attached)

Name of Employer: \_\_\_\_\_ Staff No.: \_\_\_\_\_

Address of Employer: \_\_\_\_\_

Designation: \_\_\_\_\_ Grade: \_\_\_\_\_

Email: \_\_\_\_\_

Names of other Clubs of which you are/were a member and duration of membership.

\_\_\_\_\_ (\_\_\_\_\_ years)

\_\_\_\_\_ (\_\_\_\_\_ years)

\_\_\_\_\_ (\_\_\_\_\_ years)

My Interests are:

|         |  |
|---------|--|
| Sports  |  |
| Hobbies |  |
| Others  |  |

Family Details (For Family Membership Only):

|                                    |            |                     |               |
|------------------------------------|------------|---------------------|---------------|
| Name of Spouse as in NRIC/Passport |            |                     | Date of Birth |
| NRIC/Passport* No                  | Occupation | Contact No (Mobile) | (Office)      |
| Email                              |            |                     |               |

\*Delete where inapplicable

(One recent passport size photograph of spouse to be accompanied, if applicable)

Particulars of children under 18 years of age:

| No | Name of Child | Gender | Date of Birth | BC/NRIC No |
|----|---------------|--------|---------------|------------|
| 1  |               |        |               |            |
| 2  |               |        |               |            |
| 3  |               |        |               |            |

(One recent passport size photograph of child/children below 12 & 17 years old to be accompanied, if applicable)

Note: Children between 18 and below 26 years of age are eligible to apply for Junior Membership at a monthly subscription of \$5.00 per child provided they are in full-time National Service or are attending full-time studies in a recognized educational institution.

DECLARATION BY APPLICANT – I, the applicant named above, apply for Group Associate Membership and undertake to make myself conversant with the Constitution, Rules & Bye-Laws of the Club and to abide by them.

Applicant’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Endorsement by Company Human Resource Division:

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Designation: \_\_\_\_\_ Date: \_\_\_\_\_

Company Stamp: \_\_\_\_\_

FOR OFFICIAL USE ONLY

1. Date received \_\_\_\_\_

2. Date application approved/rejected by Committee \_\_\_\_\_

3. Payment received on \_\_\_\_\_

4. Allotted Membership No \_\_\_\_\_